

I. II.

III.

IV.

LONDON GROVE TOWNSHIP BOARD OF SUPERVISORS **MEETING**

| | May 8, 2024 – 7:00 P.M. | |
|---|---|---|
| CALL TO ORDER: Time: | (Note the meeting will conclude | de by 10:00 p.m.) |
| the month. The next regularly so meeting agenda deadline is Wedne | cheduled meeting will take placesday, June 5, 2024 at noon. | be held on the second Wednesday of e on June 12, 2024 at 7:00 p.m. the ive session on April 10, 2024 and on |
| PUBLIC COMMENT: (Agenda | Items) | |
| CORRECTION/APPROVAL O | | |
| REPORTS FOR APRIL 2024 2. Inniscrone Golf Course | | |
| 3. Code Department Report | | |
| 4. Public Works Department Rep | ort | |
| Bridge Report | | |
| Water Study Report | OTION SECOND | |
| 5. Finance Department Report M6. Pennsylvania State Police Mor | | |
| 7. Monthly Emergency Services | | |
| 8. Southern Chester County EMS | - | |
| 9. DEP Odor Report- | | |
| 10. Right-To-Know Monthly Repo | ort- | |
| 11. Boards and Commissions | to Doubs and Doguestion to fill | the appropriated town of 1/1/20 |
| 12/31/24 MOTIONSEC | to Parks and Recreation to fill | the unexpired term of 1/1/20- |
| VACANCIES VACANCIES | | |
| • Inniscrone Golf Course Advis | ory Committee (3) | * Historical Commission (1) |
| Term: 1/1/22-12/31/24 | | Term: 1/1/23-12/31/25 |
| Term: 1/1/22-12/31/24 | | |
| Term: 1/1/23-12/31/25 | loand of Annuals (2) | * A gui gulturus l Co survitur A mas (2) |
| • Uniform Construction Code B Term: 1/1/24-12/31/26 | oard of Appeals (3) | * Agricultural Security Area (2) No Set Terms |
| Term: 1/1/24-12/31/26 | | No Set Terms |
| Term: 1/1/24-12/31/26 | | |
| • Uniform Construction Code B | Soard of Appeals Alternates (2) | *Township Auditors (2) |
| Term: 1/1/21-12/31/25 | | Term: 1/1/22-12/31/27 |
| Term: 1/1/24-12/31/26 | AT (A) | Term: 1/1/20-12/31/25 |
| • Environmental Advisory Cour Term: 1/1/23-12/31/25 | acii (3) | * Tree Committee (5) Term: 1/1/24-12/31/25 |
| Term: 1/1/23-12/31/23 Term: 1/1/22-12/31/24 | | Term: 1/1/24-12/31/25 Term: 1/1/24-12/31/25 |
| Term: 1/1/22-12/31/24 Term: 1/1/23-12/31/25 | | Term: 1/1/24-12/31/25 |
| · · · · · · · · · · · · · · · · · · · | | Term: 1/1/23-12/31/24 |
| | | Term: 1/1/23-12/31/24 |

Parks and Recreation Committee (1) (Being filled above)

Term: 1/1/20-12/31/24

If you are interested in serving on one of the above boards please fill out the volunteer form and submit it to Dawn Maciejczyk at the Township.

V. HEARINGS

VI. FIRST BUSINESS:

- 12. Conditional Use Decision for London Grove West Apartments MOTION ____ SECOND ____
- 13. Petition for Pickleball Courts in Goddard Park
- 14. Troop 4136 Silver Award Project Proposal for Solomon's Temple Union America Cemetery MOTION _____ SECOND ____

VII. OLD BUSINESS:

- 15. VPP Grant Route 41 Discussion
- 16. Route 41 & Route 841 Roundabouts Discussion

VIII. NEW BUSINESS:

- 17. Resolution 836 Sewage Facilities Planning Module Yeatman Tract MOTION ____ SECOND___
- 18. Municibid Award- Shane Kinsey MOTION SECOND
- 19. Avon Grove Charter School Cross Country Use of Goddard Park MOTION SECOND
- 20. Zoning Hearing 1052 Spencer Road- Party Status YES_____NO ____

IX. LAND DEVELOPMENT:

PLANS:

- 21. Barbara Yeatman 90-day extension till September 4, 2024 MOTION _____ SECOND ____
- 22. Cliff Anderson 90-day extension till September 9, 2024 MOTION ____ SECOND ____
- 23. HiMedia Labs 90-day extension till August 17, 2024 MOTION SECOND
- 24. Dillion Property 524 Gap Newport Pike 90-day extension till August 25, 2024 MOTION _____ SECOND
- 25. London Grove West Extension till MOTION SECOND

X. EXTENSIONS-NO ACTION NEEDED

| Development | Application | Date Received | 90 Day Expires | Planning Commission Approval |
|----------------------|--------------------|------------------|----------------|---------------------------------|
| Needham Farms | Preliminary | March 15, 2005 | July 21, 2024 | |
| Barbara Yeatman | Preliminary/Final | October 1, 2018 | June 6, 2024 | 90-Day Extension |
| | | | | Above |
| Cliff Anderson | Preliminary | June 30, 2021 | June 11, 2024 | 90-Day Extension |
| | | | | Above Above |
| HI Media Labs | Preliminary | May 25, 2023 | May 19, 2024 | 90-Day Extension |
| | | | | Above Above |
| 524 Gap Newport Pike | Preliminary/Final | May 31, 2023 | May 25, 2024 | 90-Day Extension |
| (Dillon Property) | | | | Above Above |
| Yeatman Tract | Preliminary | August 30, 2023 | July 22, 2024 | |
| Ha's Place Center | Preliminary/Final | January 31, 2024 | June 29, 2024 | |
| Campbell 146 Garden | Preliminary/Final | March 24, 2024 | June 22, 2024 | |
| Station | | | | |

APPROVED PLANS 5-YEAR EXPIRATION

| Development | Applications | Date Received | 5 Year | Planning | Board of |
|-------------|--------------|---------------|--------|----------|----------|
| | | | | | |

| | | | Expiration | Commission Approved | Supervisors Approved |
|-----------------------------------|---------------------|-------------------|---------------------|------------------------|-------------------------|
| <mark>London Grove</mark> West | Approved Final Plan | December 22, 2010 | May 25, 2024 | April 27, 2011 | August 10, 2011 |
| Kaolin Mushrooms | Approved Final Plan | December 11, 2018 | April 4, 2026 | February 28, 2018 | April 4, 2018 |
| Marks Properties | Approved Final Plan | February 26, 2020 | December 2, 2025 | November 18, 2020 | December 2, 2020 |
| AG Charter School | Preliminary/Final | November 30, 2022 | May 10, 2028 | April 26, 2023 | May 10, 2023 |

XI. PUBLIC COMMENT: (Non-Action Items)

| ADJOURNMENT: Time | |
|-------------------|--------|
| MOTION | SECOND |