LONDON GROVE TOWNSHIP BOARD OF SUPERVISORS MEETING
September 9, 2026 – 7:00 P.M.

CALL TO ORDER: Time: _____ (Note the meeting will conclude by 10:00 p.m.)

FUTURE MEETINGS: The Board of Supervisors Meetings will be held on the second Wednesday of the month. The next regularly scheduled meeting will take place on October 14, 2026 at 7:00 p.m. the meeting agenda deadline is Wednesday, October 2, 2026.

I. **PUBLIC COMMENT:**

II. **CORRECTION / APPROVAL OF MINUTES:**

1. August 12, 2026 MOTION_____SECOND_____

III. **REPORTS FOR August 2026:**

2. Inniscrone Golf Course
3. Code Department Report
4. Public Works Department Report / Bridge Report
5. Finance Department Report MOTION_____SECOND_____
6. Pennsylvania State Police Monthly Report
7. Monthly Emergency Services Report/Fire Marshal Report
8. Southern Chester County EMS Report
9. DEP Odor Report
10. Right-To-Know Monthly Report
11. Boards and Commissions- for a list of vacancies on the Boards and Commissions please visit the website.

    i. Planning Commission – June 26, 2026
    ii. Historical Committee – No Minutes Available
    iii. Open Space Committee – June 9, 2026
    iv. Parks and Recreation – July 14, 2026
    v. Inniscrone Golf Course Advisory Committee – No Minutes Available
    vi. Municipal Authority – No Minutes Available

IV. **HEARINGS:**

12. Zoning Ordinance Amendment - Data Center

V. **FIRST BUSINESS:**

13. Zoning Ordinance Amendment – Data Center MOTION_____SECOND_____

14. Board of Supervisor Resignation Acceptance – Fanning MOTION_____SECOND_____
15. Board of Supervisor Resignation Acceptance – Summerfield
    MOTION_____SECOND_____
16. Set Meeting Date and Time for Special Meeting for Board of Supervisor Appointment
17. Nomination and election of Vice-Chair

VI. OLD BUSINESS:

18. Route 41 & Route 841 Roundabout Discussion
19. Fire Company Merger Discussion
20. DVRPC TCDI Grant – Update
    a. Appointment of Board member to the Grant Executive Committee
21. SECCRA/Speakman Agreement - Update

VII. NEW BUSINESS:

22. Resolution 866 Statewide Local Share Assessment Grant
    MOTION_____SECOND_____
23. Approval of Fund Transfers MOTION_____SECOND_____
24. 2027 Budget Workshop discussion and scheduling of Special Meeting

VIII. LAND DEVELOPMENT PLAN

25. Ha's Place – 90 Day Extension MOTION_____SECOND_____
26. Sheetz Amended Plans Approval MOTION_____SECOND_____
27. Hi Media Waiver Approval MOTION_____SECOND_____
28. Hi Media Final Land Development Approval MOTION_____SECOND_____

XI. EXTENSIONS- NO ACTION NEEDED

Development	Application	Date Received	Extension Expires	NOTES	Update
Ha's Place Center	Preliminary/Final	1/31/2024	9/9/2026		No Update Needed at this time.
500&516 Hepburn Rd – London Grove West Apts.	Preliminary	4/30/2025	8/12/2026		Gave update to Planning Commission 6/25/2025
HiMedia	Final	6/24/2025	10/14/2026		
532 E. Baltimore Pike (Bright_	Final	8/26/2026	11/11/2026		

APPROVED PLANS 5-YEAR EXPIRATION

Development	Applications	Date Received	5 Year Expiration	Planning Commission Approved	Board of Supervisors Approved
London Grove West- Office Bldg.	Approved Final Plan	12/22/2010	5/25/2031	4/27/2011	8/10/2011
Kaolin Mushrooms	Approved Final Plan	12/11/2018	4/8/2029	2/28/2018	4/4/2018
AG Charter School	Preliminary/Final	11/30/2022	5/10/2028	4/26/2023	5/10/2023
Campbell 146 Garden Station	Preliminary/Final	3/24/2024	8/14/2029	7/31/2024	8/14/2024
AG Charter School Cafeteria	Preliminary / Final	4/1/2025	7/9/2030	6/25/2025	7/9/2025
Yeatman Tract	Preliminary / Final	8/30/2023	8/13/2030	7/30/2025	8/13/2025
Cliff Anderson	Preliminary	6/30/2021	12/10/2030	10/29/2025	12/10/2025
Moxley Rd. Subdivision	Preliminary/Final	9/24/2025	12/10/2030	11/26/2025	12/10/2025
304 Valley Rd	Preliminary / Final	1/31/2025	12/10/2030	11/23/2025	12/10/2025
1204 Gap Newport Pike – Sheetz	Preliminary / Final	2/26/2025	12/10/2030	11/23/2025	12/10/2025
HiMedia Labs- 530 E. Baltimore Pike	Preliminary	5/25/2023	3/11/2031	2/25/2026	3/11/2026
532 East Baltimore Pk (Bright)	Preliminary	2/25/2025	4/8/2030	3/25/2026	4/8/2026
WAGABOX – SECCRA	Preliminary/ Final	2/25/2025	7/14/2031	6/24/2026	7/14/2026

XII. PUBLIC COMMENT: (Non-Action Items)

ADJOURNMENT: Time _____

MOTION_____ SECOND_____