



**LONDON GROVE TOWNSHIP BOARD OF SUPERVISORS
MEETING
May 13, 2026 – 7:00 P.M.**

CALL TO ORDER: Time: _____ (Note the meeting will conclude by 10:00 p.m.)

FUTURE MEETINGS: The Board of Supervisors Meetings will be held on the second Wednesday of the month. The next regularly scheduled meeting will take place on June 10, 2026 at 7:00 p.m. the meeting agenda deadline is Wednesday, June 3, 2026.

I. PUBLIC COMMENT:

II. CORRECTION / APPROVAL OF MINUTES:

1. April 8, 2026 **MOTION** _____ **SECOND** _____

III. REPORTS FOR DECEMBER & JANUARY:

2. Inniscrone Golf Course
3. Code Department Report
4. Public Works Department Report / Bridge Report
5. Finance Department Report
6. Pennsylvania State Police Monthly Report
7. Monthly Emergency Services Report/Fire Marshal Report
8. Southern Chester County EMS Report
 - a. 2026-2030 Strategic Report
9. DEP Odor Report
10. Right-To-Know Monthly Report
11. Boards and Commissions- for a list of vacancies on the Boards and Commissions please visit the website.
 - i. Planning Commission – March 25, 2026
 - ii. Open Space Committee – February 10, 2026
 - iii. Parks and Recreation – February 10, 2026
 - iv. Inniscrone Golf Course Advisory Committee – No minutes available
 - v. Municipal Authority – March 2, 2026

IV. HEARINGS:

V. FIRST BUSINESS:

12. Surplus Sale Auction Award **MOTION** _____ **SECOND** _____

VI. OLD BUSINESS:

- 13. Route 41 & Route 841 Roundabout Discussion
- 14. Chester Water Authority - On Going Water Issues
- 15. America 250 Celebration
- 16. Fire Company Merger Discussion
- 17. Phoird Fly Discussion
- 18. TCDI Grant Update – Memo
- 19. Green Region Grant - Memo

VII. NEW BUSINESS:

- 20. Consider Settlement Agreement with former Township Employee
MOTION_____SECOND_____

VIII. LAND DEVELOPMENT PLAN

- 21. WAGA Energy 15 day extension MOTION_____SECOND_____
- 22. Coventry Reserve – Bond Release and Maintenance Agreement
MOTION_____SECOND_____
- 23. Coventry Reserve Road Dedication – Resolution 881 MOTION_____SECOND_____

XI. EXTENSIONS- NO ACTION NEEDED

| Development | Application | Date Received | Extension Expires | NOTES | Update |
|--|-------------------|---------------|-------------------|-------|--|
| Ha’s Place Center | Preliminary/Final | 1/31/2024 | 6/3/2026 | | No Update Needed at this time. |
| 532 East Baltimore Pike (Bright) | Preliminary | 2/25/2025 | 6/3/2026 | | Gave update at Planning Commission 2/25/2026 |
| 500&516 Hepburn Rd – London Grove West Apts. | Preliminary | 4/30/2025 | 8/12/2026 | | Gave update to Planning Commission 6/25/2025 |
| WAGA – SECCRA | Preliminary | 2/25/2025 | 5/26/2026 | | |

APPROVED PLANS 5-YEAR EXPIRATION

| Development | Applications | Date Received | 5 Year Expiration | Planning Commission Approved | Board of Supervisors Approved |
|-------------------------------------|---------------------|----------------------|--------------------------|-------------------------------------|--------------------------------------|
| London Grove West- Office Bldg. | Approved Final Plan | 12/22/2010 | 5/25/2026 | 4/27/2011 | 8/10/2011 |
| Kaolin Mushrooms | Approved Final Plan | 12/11/2018 | 4/8/2029 | 2/28/2018 | 4/4/2018 |
| AG Charter School | Preliminary/Final | 11/30/2022 | 5/10/2028 | 4/26/2023 | 5/10/2023 |
| Campbell 146 Garden Station | Preliminary/Final | 3/24/2024 | 8/14/2029 | 7/31/2024 | 8/14/2024 |
| AG Charter School Cafeteria | Preliminary / Final | 4/1/2025 | 7/9/2030 | 6/25/2025 | 7/9/2025 |
| Yeatman Tract | Preliminary / Final | 8/30/2023 | 8/13/2030 | 7/30/2025 | 8/13/2025 |
| Cliff Anderson | Preliminary | 6/30/2021 | 12/10/2030 | 10/29/2025 | 12/10/2025 |
| Moxley Rd. Subdivision | Preliminary/Final | 9/24/2025 | 12/10/2030 | 11/26/2025 | 12/10/2025 |
| 304 Valley Rd | Preliminary / Final | 1/31/2025 | 12/10/2023 | 11/23/2025 | 12/10/2025 |
| 1204 Gap Newport Pike – Sheetz | Preliminary / Final | 2/26/2025 | 12/10/2030 | 11/23/2025 | 12/10/2025 |
| HiMedia Labs- 530 E. Baltimore Pike | Preliminary | 5/25/2023 | 3/11/2031 | 2/25/2026 | 3/11/2026 |

XII. PUBLIC COMMENT: (Non-Action Items)

ADJOURNMENT: Time _____

MOTION _____ **SECOND** _____